

**TOWN OF JONESBORO FOOD CONCESSION & CRAFT  
BOOTH APPLICATION CHRISTMAS FESTIVAL  
NOVEMBER 28, 2009**

**NO ENTRIES AFTER NOVEMBER 17, 2009**

**PLEASE FILL OUT TOP FOR FOOD BOOTH & BOTTOM FOR CRAFT BOOTH  
THE FOLLOWING LIABILITY RELEASE MUST BE SIGNED BY BOTH FOOD  
& CRAFT VENDORS.**

I HEREBY RELEASE THE TOWN OF JONESBORO, AND/OR THE JACKSON PARISH CHAMBER OF COMMERCE, AND/OR THE PARISH OF JACKSON FROM ANY ACCIDENTS, DAMAGES OR THEFT TO MY PROPERTY OR PROPERTIES AT ANY TIME WHILE IN JONESBORO LOUISIANA FOR ANY FESTIVAL OR EVENT.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Return this form & make check payable to Jackson Parish Chamber of Commerce, P. O. Box 220 Jonesboro, LA 71251 or bring to the Chamber Office, 102 4<sup>th</sup> Street, Jonesboro, La. 71251.  
Office hours: 8 a.m. -4:00pm. Monday -Friday.

**FOOD BOOTH SPACES 10'X10': \$35.00 for the 1<sup>st</sup> booth-\$25.00 for 2<sup>nd</sup> booth**

NAME \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Night or Cell \_\_\_\_\_

Name & date of the event for which you will be setting up your concession:  
Event \_\_\_\_\_ Date \_\_\_\_\_

Complete Menu \_\_\_\_\_

**Give number of spaces needed** \_\_\_\_\_  
**Electricity Needs** .....110 \_\_\_\_\_ 220 \_\_\_\_\_ amp breakers \_\_\_\_\_  
**Water Hook-up:** Yes \_\_\_\_\_ No \_\_\_\_\_  
**Special Needs** \_\_\_\_\_

Vendor State Sales Tax Permit number \_\_\_\_\_

If you are a non-profit organization, please give name of organization and your Federal Tax ID number \_\_\_\_\_

Louisiana Food Service Permit number \_\_\_\_\_

My check in the amount of \$ \_\_\_\_\_ is enclosed.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**LIABILITY INSURANCE INFORMATION**

NAME OF INSURANCE COMPANY \_\_\_\_\_  
LIABILITY LIMITS \_\_\_\_\_ POLICY DATES \_\_\_\_\_

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**CRAFT BOOTH APPLICATION**

***NO ITEM CAN BE SOLD BY VENDORS THAT CONTAINS LOGOS PERTAINING TO  
THE EVENT ATTENDED.***

VENDOR \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

**PLEASE CIRCLE WHICHEVER APPLIES:**

**SINGLE BOOTH - 10 X 10 . \$35.00 for the 1<sup>st</sup> booth-\$25.00 for 2<sup>nd</sup> booth  
MOVING CART \$20.00 EACH -- STATE NUMBER OF CARTS YOU WILL BE  
BRINGING.**

If you are a non-profit organization, please give name of organization and your Federal Tax ID number \_\_\_\_\_

**GIVE A COMPLETE DESCRIPTION OF ITEMS TO BE DISPLAYED AT THE EVENT  
ON BACK OF THIS SHEET OR ATTACH A SEPARATE SHEET.**